UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA SOUTHERN DIVISION			
2 SOUTHER 3 CENTER FOR BIOLOGICAL DIVERSITY, 4 Plaintiff, 5 vs. 6 UNITED STATES BUREAU OF LAND 7 MANAGEMENT, et al., 8 Defendants, 9 and 0 SOUTHERN NEVADA WATER 1 AUTHORITY, 2 Defendant-Intervenor. 3 WHITE PINE COUNTY, et al., 4 Plaintiffs, 5 vs. 6 UNITED STATES BUREAU OF LAND 7 MANAGEMENT, et al., 8 Defendants, 9 and 0 SOUTHERN NEVADA WATER 1 AUTHORITY, 2 Defendant-Intervenor. 3 WHITE DISTATES BUREAU OF LAND MANAGEMENT, et al., Befendants, 9 and 0 SOUTHERN NEVADA WATER 1 AUTHORITY, 2 Defendant-Intervenor. 3 MANAGEMENT, et al., 9 and 0 On October 17, 2014, the Court entere	<pre>RN DIVISION) Case No. 2:14-cv-00226-APG-VCF) STIPULATION REGARDING BRIEFING SCHEDULE) (Fourth Request)) Case No. 2:14-cv-00228-APG-VCF (Consolidated)) Case No. 2:14-cv-00228-APG-VCF (Consolidated)) Case No. 2:14-cv-00228-APG-VCF (Consolidated)) </pre>		

1	supplement to the administrative record. See ECF Nos. 64 and 71. Most recently, the briefing
2	schedule was extended at the request of Plaintiffs White Pine County et al. See ECF Nos. 79 and
3	81. Defendants U.S. Bureau of Land Management et al. now seek an extension of the schedule
4	due to the fact that Defendants' counsel Luther L. Hajek has been unexpectedly occupied with
5	significant briefing and hearing obligations in other cases and, in particular, on preliminary
6	injunction proceedings in Western Exploration LLC v. U.S. Department of the Interior, No. 15-
7	cv-491 (D. Nevada). In addition, Defendants' counsel Maureen Rudolph has left the U.S.
8	Department of Justice and has been replaced in these cases by Stacey Bosshardt, who was
9	previously not involved in these cases. Accordingly, Defendants request that their deadline for
10	filing opening summary judgment briefs be extended by six weeks from January 15, 2016 to
11	February 26, 2016. Defendants counsel has conferred with counsel for the parties, and all parties
12	agree to the extension as long as they are allowed the briefing times set forth in the schedule
13	below.
14	Now, subject to the Court's approval, the parties stipulate to the following deadlines
15	applicable to both of the consolidated cases:
16 17	1. Deadline for Federal Defendants to file summary judgment motions and
17	combined briefs supporting their summary judgment motions and responding to
19	each of Plaintiffs' motions (Federal Defendants' combined brief in the Center for
20	Biological Diversity case will be limited to 40 pages, and Federal Defendants'
21	combined brief in the White Pine County case will be limited to 60 pages):
22	February 26, 2016
23	2. Deadline for Defendant-Intervenor to file summary judgment motions and
24	combined briefs supporting its summary judgment motions and responding to
25	
26	each of Plaintiffs' motions (Defendant-Intervenor's combined brief in the Center
27	for Biological Diversity case will be limited to 40 pages, and Defendant-
28	STIPULATION REGARDING BRIEFING SCHEDULE
	2

Case 2:14-cv-00226-APG-VCF Document 101 Filed 12/18/15 Page 3 of 7

1		Intervenor's combined brief in the White Pine County case will be limited to 60
2		pages): March 9, 2016
3	3.	Deadline for each set of Plaintiffs to file their combined response and reply briefs
4 5		(Plaintiff in the Center for Biological Diversity case will be limited to 40 pages,
6		and Plaintiffs in the White Pine County case will be limited collectively to 60
7		pages): May 18, 2016
8	4.	Deadline for the Federal Defendants to file their reply briefs to each of the
9		Plaintiffs' combined response and reply briefs (Federal Defendants' reply in the
10		Center for Biological Diversity case will be limited to 30 pages, and Federal
11		Defendants' reply in the White Pine County case will be limited to 45 pages):
12		July 15, 2016
13 14	5.	Deadline for Defendant-Intervenor to file its reply briefs to each of the Plaintiffs'
15		combined response and reply briefs (Defendant-Intervenor's reply in the Center
16		for Biological Diversity case will be limited to 30 pages, and Defendant-
17		Intervenor's reply in the White Pine County case will be limited to 45 pages):
18		July 27, 2016.
19		
20		sel for the parties have authorized Federal Defendants' counsel to file this
21	-	behalf of all the parties. ctfully submitted on December 18, 2016.
22	Respe	
23 24		<u>/s/ Marc Fink</u> Marc Fink (MN Bar No. 343407)
24		Center for Biological Diversity 209 East 7th Street
26		Duluth, Minnesota 55805 Tel: 218-464-0539
27		mfink@biologicaldiversity.org
28		Julie Cavanaugh-Bill (NV Bar No. 11533)
	STIPULATION	REGARDING BRIEFING SCHEDULE

Case 2:14-cv-00226-APG-VCF Document 101 Filed 12/18/15 Page 4 of 7

1	Cavanaugh-Bill Law Offices, LLC
	Henderson Bank Building
2	401 Railroad Street, Suite 307
3	Elko, Nevada 89801
	Tel: 775-753-4357
4	julie@cblawoffices.org
5	Attorneys for Plaintiff Center for Biological
Ũ	Diversity
6	Diversity
7	_/s/ Simeon Herskovits
ĺ	Simeon Herskovits, Nevada Bar No. 11155
8	ADVOCATES FOR COMMUNITY
	AND ENVIRONMENT
9	P.O. Box 1075
10	El Prado, New Mexico 87529
10	Phone: (575) 758-7202
11	Fax: (575) 758-7203
10	simeon@communityandenvironment.net
12	Kelly C. Brown, Nevada Bar No. 5591
13	1032 75th St. E.
	Ely, Nevada 89301
14	Phone: (702) 218-9921
15	kbrown@kbnvlaw.com
15	KOTO WILC KOTO MW.COTI
16	Paul Echo Hawk, pro hac vice
	Echo Hawk Law Office
17	P.O. Box 4166
18	Pocatello, Idaho 83205
10	208-705-9503
19	Fax: 208-904-3878
•	Email: paulechohawk@gmail.com
20	
21	Attorneys for Plaintiffs White Pine County, Nevada;
	Great Basin Water Network; Central Nevada
22	Regional Water Authority; Sierra Club;; Ely Shashana Triba: Dualnustan Shashana Triba: Bahan
22	Shoshone Tribe; Duckwater Shoshone Tribe; Baker, Nevada, Water & Sewer General Improvement
23	District; Utah Physicians for a Healthy
24	Environment; Utah Rivers Council; Utah Audubon
_	Council; and League of Woman Voters of Salt Lake,
25	Utah
26	
20	/s/ Rovianne A. Leigh
27	Rovianne A. Leigh, pro hac vice
	Curtis G. Berkey, pro hac vice
28	Scott W. Williams, pro hac vice
	STIPULATION REGARDING BRIEFING SCHEDULE
	4

Case 2:14-cv-00226-APG-VCF Document 101 Filed 12/18/15 Page 5 of 7

1	Berkey Williams LLP
2	2030 Addison Street, Suite 410 Berkeley, California 94704
3	Telephone: (510) 548-7070
	Facsimile: (510) 548-7080
4	cberkey@berkeywilliams.com swilliams@berkeywilliams.com
5	rleigh@berkeywilliams.com
6	Paul Echo Hawk, pro hac vice
7	Echo Hawk Law Office
8	P.O. Box 4166 Pocatello, Idaho 83205
	208-705-9503
9	Fax: 208-904-3878
10	Email: paulechohawk@gmail.com
11	Julie Cavanaugh-Bill (NV Bar No. 11533)
12	Cavanaugh-Bill Law Offices, LLC
12	Henderson Bank Building 401 Railroad Street, Suite 307
13	Elko, Nevada 89801
14	Tel: 775-753-4357
	julie@cblawoffices.org
15	Attorneys for Plaintiffs Confederated Tribes of the
16	Goshute Reservation
17	DANIEL G. BOGDEN
18	United States Attorney
	District of Nevada
19	BLAINE T. WELSH Assistant United States Attorney
20	Nevada State Bar No. 4790
~ 1	333 Las Vegas Boulevard South, Suite 5000
21	Las Vegas, Nevada 89101
22	Telephone: 702-388-6336
22	Facsimile: 702-388-6787
23	Email: <u>blaine.welsh@usdoj.gov</u>
24	JOHN C. CRUDEN
25	Assistant Attorney General
	Environment and Natural Resources Division
26	_Luther L. Hajek
27	LUTHER L. HAJEK, pro hac vice
28	Trial Attorney, Natural Resources Section
-	STIPULATION REGARDING BRIEFING SCHEDULE

Case 2:14-cv-00226-APG-VCF Document 101 Filed 12/18/15 Page 6 of 7

1	United States Department of Justice
2	Environment and Natural Resources Div. 999 18th St., South Terrace, Suite 370
3	Denver, CO 80202
1	Telephone: 303-844-1376 Facsimile: 303-844-1350
4	Email: luke.hajek@usdoj.gov
5	
6	MAUREEN RUDOLPH, pro hac vice
_	Trial Attorney, Natural Resources Section United States Department of Justice
7	Environment and Natural Resources Div.
8	601 D St., NW
9	Washington, DC 20004 Talarhanay (202) 205, 0470
	Telephone: (202) 305-0479 Facsimile: (202) 305-0274
10	Email: maureen.rudolph@usdoj.gov
11	
12	Attorneys for Defendants United States Bureau of
12	Land Management and United States Department og Interior
13	Intertor
14	Gregory J. Walch (Nev. Bar No. 4780)
	Dana R. Walsh (Nev. Bar No. 10228)
15	Southern Nevada Water Authority
16	1001 South Valley View Blvd. (MS #480) Las Vegas, Nevada 89153
10	Tel.: (702) 258-7166
17	Fax: (702) 875-7002
18	greg.walch@lvvwd.com
10	dana.walsh@lvvwd.com
19	Murray D. Feldman (Idaho Bar. No. 4097)
20	Holland & Hart LLP
	800 W. Main Street, Ste. 1750
21	Boise, Idaho 83702
22	Tel.: (208) 342-5000
	Fax: (208) 343-8869
23	<u>mfeldman@hollandhart.com</u> Admitted pro hac vice
24	Admited pro hat vice
25	Hadassah M. Reimer
25	Hadassah M. Reimer (Wyo. Bar No. 6-3825)
26	Holland & Hart LLP
27	25 S. Willow St., Ste. 200 PO Box 3099
27	Jackson, WY 83001
28	Tel.: (307) 734-4517
	STIPULATION REGARDING BRIEFING SCHEDULE

	Case 2:14-cv-00226-APG-VCF Document 101 Filed 12/18/15 Page 7 of 7
1 2 3 4 5 6 7 8 9	Fax: (307) 739-9744 hmreimer@hollandhart.com Admitted pro hac vice Attorneys for Defendant-Intervenor Southern Nevada Water Authority IT IS SO ORDERED UNITED STATES MAGISTRATE JUDGE December 18, 2015 DATED:
10 11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27 28	
28	STIPULATION REGARDING BRIEFING SCHEDULE